

FOR Ph.D COURSE(S) FORA.Y.2023-2024

(Please submit separate report for each subject)

| | | |
|---------------------------|---|--|
| Date of Inspection | : | |
|---------------------------|---|--|

Faculty: DENTAL.**Subject/Specialty:** Periodontology**1. Name & Address of the College/Research Centre: -**

Government Dental College And Hospital, Mumbai

St. George Hospital campus, P D Mello road, CST, Mumbai. PIN- 400001.

Name of Head of the Department: - Dr Chandulal Dhalkari**Designation:** Professor and Head**2. Department/Subject wise details of available PhD Guides:-***(Attach Annexure "A")*

| Sr. No. | Name of Ph.D. Guide | Designation | Date of Birth | Date of Retirement | Total No. of PhD Scholars Registered till date | Has completed six days Research Methodology Workshop? Yes/No | PhD Recognition No. And Date |
|---------|---------------------|------------------|---------------|--------------------|--|--|-------------------------------|
| 1 | Dr. Rajesh Gaikwad | Professor (Acad) | 10/06/1972 | 30/06/2036 | 3 | Yes | MUHS/UDC (PhD)/Guide/106/2021 |
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| 5 | | | | | | | |

4. Details of available infrastructure for Research:i) Adequate number of Computers with Internet facility is available? **Yes**ii) Adequate number of Books/Journals are available? **Yes**

iii) Any other specific thing available at the Department: Soft Tissue LASER, Piezosurgical unit, electrocautery

5. Details of Central Research Laboratory:

i) Available Area in sq. ft:

| | Available | Remark |
|-----------------------------------|-------------|--------|
| Post Graduate Clinic | 1472 sq.ft. | |
| Patient waiting parlour / lobby | 760 sq.ft. | |
| Post Graduate Clinical Laboratory | Available | |

| | | |
|--------------------------|------------|--|
| Preclinical Laboratory | Available | |
| Seminar Room | 200 sq.ft. | |
| Professor's room | 200 sq.ft. | |
| Readers & Lecturers Room | 600 sq.ft. | |
| Research Room | 200 sq.ft. | |
| Departmental Library | 222 sq.ft. | |
| Sterilization Room | 200 sq.ft. | |
| Plaster Room | NA | |
| Store Room | 100 sq.ft. | |
| Additional Area | | |

ii) Is Drugs/Medicines/Chemicals etc. are available for research? **Yes**

iii) Is Adequate number of Instruments are available? **Yes**

iv) Is Records of Stock book available?

6. Details of Central Animal House: NA

i) Available Area in sq.ft:

ii) Functioning Central Animal House? **No**

7. Details of Institutional Ethical Committee: (Attach Annexure "B")

i) Date of Composition: 9/10/2013

ii) Total Number of Members: 8

iii) Number of meetings held in previous year: 2

iv) Whether Records of proceedings are maintained properly? **YES**

v) Is Human and Animal Ethics Committee, registered under the appropriate authority? **YES**

8. Details of Research Advisory Committee: (Attach Annexure "C")

i) Date of Composition: 2021

ii) Total number of Members: 7

iii) Number of meetings held in previous year:

iv) Whether records of proceedings are maintained properly? **Yes**

9. Is Doctoral Committee constituted in the lines of RAC? YES

i) If Yes, Date of Composition

ii) Total number of Members: 7

10. Name of External Subject Expert – Dr Sumedh Sonawane

11. Is Plagiarism detection software facility available? YES

If Yes, Name of the Software – Plagiarism Checker X

Is attendance of the Ph.D. Scholar maintained properly? YES

12. Whether Research Centre is registered under MPCB provisions? No

13. Whether BMW facility is available? Yes

14. Any other important thing related to Research/Department/Facilities, which will be helpful to carryout good quality research under this department: Soft Tissue LASER, Piezosurgical unit, electrocautery

DECLARATION BY LIC

We, the LIC Members, hereby certify that, we have thoroughly inspected and verified the Department/College/Research Centre, the available other facilities, required instruments and equipment, available at the research centre. The overall observations of the Inspection Committee are as follows:-

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| Name of Inspectors | | Sign. Of Inspectors with Date |
|---------------------------|----------|--------------------------------------|
| 1) | Chairman | |
| 2) | Member | |
| 3) | Member | |
| 4 | Member | |

